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|-----------------------------------------------------------------------------------|--|--------------------------|-----------------------------------------|
| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10593000 USTUN, ORHAN | |
| Examiner | | Art Unit | |
| CHRISTOPHER JETTON | | 3748 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 03/11/2009 | 09/28/2009 | 02/05/2010 | | | | | |
| | 9 | ✓ | + | ✓ | | | | | |
| | 10 | ✓ | + | ✓ | | | | | |
| | 11 | ✓ | - | - | | | | | |
| | 12 | ✓ | + | N | | | | | |
| | 13 | ✓ | + | ✓ | | | | | |
| | 14 | ✓ | - | - | | | | | |
| | 15 | ✓ | - | - | | | | | |
| | 16 | ✓ | - | - | | | | | |
| | 17 | ✓ | - | - | | | | | |
| | 18 | ✓ | - | - | | | | | |
| | 19 | ✓ | + | N | | | | | |
| | 20 | ✓ | + | N | | | | | |
| | 21 | ✓ | + | N | | | | | |
| | 22 | ✓ | - | - | | | | | |
| | 23 | | + | N | | | | | |
| | 24 | | + | N | | | | | |
| | 25 | | + | N | | | | | |
| | 26 | | + | N | | | | | |
| | 27 | | + | N | | | | | |
| | 28 | | + | N | | | | | |
| | 29 | | + | N | | | | | |
| | 30 | | + | N | | | | | |
| | 31 | | + | N | | | | | |